1	Bradley A. Cosman (AZ 026223) PERKINS COIE LLP				
2	2525 E. Camelback Road, Suite 500 Phoenix, AZ 85016				
3	602.351.8205 BCosman@perkinscoie.com				
4	UNITED STATES BANKRUPTCY COURT				
5					
6	DISTRICT OF NEVADA				
7	* * * * *				
8	,				
9	In re:) BK-24-50792-hlb				
10	META MATERIALS INC.				
11) CHAPTER 7				
12) VERIFIED PETITION FOR				
13) PERMISSION TO PRACTICE IN TH	IS			
14) CASE ONLY BY ATTORNEY NOT ADMITTED TO THE BAR OF THIS				
15) COURT				
16	Debtor.				
17) EFFECTIVE JANUARY 1, 2015				
18					
19					
20	Bradley A. Cosman , Petitioner, respectfully represents to the Court:				
21	1. That Petitioner resides in Phoenix , Arizona				
22					
23	2. That Petitioner is an attorney at law and a member of the law firm of Perkins Coie LLP , with offices at 2525 E. Camelback Road				
24	Perkins Coie LLP , with offices at 2525 E. Camelback Road Suite 500, Phoenix AZ 85016	-			
25		-			
26					
	3. That Petitioner has been retained personally or as a member of the law firm by				

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1	Meta Materials Inc.	to provide	legal representation in connection		
2	with the above-entitled case now pending before this Court.				
3	4. That since 2008 , Petitioner has been and presently is a member in good standing of the bar of the highest Court of the State of Arizona where Petitioner				
4	regularly practices law.				
5	regularly practices law.				
6	5. That Petitioner was admitted to practice before the following United States District Courts,				
7	United States Circuit Court of Appeal, the Supreme Court of the United States and Courts of other				
8		ich, and that Petitioner is pr	resently a member in good standing of Date Admitted		
9	said Courts. United States District Court of Ar		2008		
10	United States Bankruptcy Court o		2008		
11			2		
	s 				
12			P		
13	6 That there are or have been no.	disciplinary proceedings in	stituted against petitioner, nor any		
14	6. That there are or have been no disciplinary proceedings instituted against petitioner, nor any suspension of any license, certificate or privilege to appear before any judicial, regulatory, or				
15			to avoid disciplinary or disbarment		
16	proceedings, except as described i	n detail below:			
17	<u>N/A</u>				
18					
19					
20		25			
	-				
21	T TI A D CALL TO A SAME	1i.d admission to the St	oto Por of Navada (Give narticulars		
22	7. That Petitioner has never been denied admission to the State Bar of Nevada. (Give particulars of any denied admission):				
23	N/A				
24					
25					
26					

1	8. That Petitioner is a member of good standing in the following Bar Associations:			
2	State Bar of Arizona			
3				
4				
5				
6 7 8	9. Petitioner or any member of Petitioner's firm (or office is firm has offices in more than one city) with which Petitioner is associated has/have filed application(s) to appear as counsel under Local Rule IA 11-2 during the past three (3) years in the following matters:			
9	Date of Application Cause Title of Court/Administrative Body or Arbitrator Was Application Granted or Denied N/A			
.1				
.2				
.3				
.4	(If			
.5	necessary, please attach a statement of additional applications)			
.6	10. Petitioner consents to the jurisdiction of the courts and disciplinary boards of the State of			
.7	Nevada with respect to the law of this state governing the conduct of attorneys to the same extent			
.8	as a member of the State Bar of Nevada.			
.9	11. Petitioner agrees to comply with the standards of professional conduct required of the			
0.0	members of the bar of this court.			
1				
22	12. Petitioner has disclosed in writing to the client that the applicant is not admitted to practice in this jurisdiction and that the client has consented to such representation.			
3	uns jurisdiction and that the enem has consented to such representation.			
24				
25	DATED: 3/38/35 Petitioner's Signature			
26	/ /			

- 1	
1	STATE OF Arizona
2	COUNTY OF Maricopa
4 5 6 7	Bradley A. Cosman , Petitioner, being first duly sworn, deposes and says: That the foregoing statements are true. KIMBERLY A MCCLURE NOTARY PUBLIC - ARIZONA COCONINO COMMISSION #609921 (SHALIPITA MY COMM. EXPIRES APRIL 11, 2025)
9	Subscribed and sworn to me before this
10	agth day of March, 2005.
11	11/1/
12 (13	Motary public Notary public
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